Approved for use through 1031/2022 CMB 6251-0352

U.S. Patent and Tradedmark Office: U.S. DEPARTMENT OF COMMERCE
Under the Paperwork Reduction Act of 1995, no persons are required to respond to a collection of information unities it displays a visid OMB control number.

| REQUEST |
|------------------------------------|
| FOR |
| CONTINUED EXAMINATION (RCE) |
| TRANSMITTAL . |

Subsection (b) of 35 U.S.C. § 132, effective on May 29, 2000, provides for continued examination of an utility or plant application filed on or after June 8, 1995. See The American Inventors Protection Act of 1999 (AIPA).

| Application Number | 10/542,002 |
|------------------------|------------------------|
| Filing Date | July 12, 2005 |
| First Named Inventor | Takeshi Togano, et al. |
| Group Art Unit | 2629 |
| Examiner Name | Y. Chow |
| Attorney Docket Number | 03500.018078 |

| This | This is a Request for Continued Examination (RCE) under 37 C.F.R. § 1.114 of the above-identified application. <u>MOTE</u> : 37 C.F.R. § 1.114 is effective on May 29, 2000. If the above-identified application was filed prior to May 29, 2000, applicant may wish to consider filing a continued processorian application (CFR) under 37 C.F.R. § 1.53(i) (POSE29) instead of a RCE to be eligible for the patient term adjustment provisions of the AIPA. See Changes to Application Examination and Provisional Application Practice, First Itale, 65 Fed. Reg. 50082 (Aug. 16, 2000), Interin Rule, 65 Fed. Reg. 14666 (Alex. 28), 2009), 1250 Cft. Gas. Tot. Office 47 (Par. 1, 2000), which stabilished RCE provisions. | | | | | | |
|--|---|--------------------------|------------------|---|---------------------------------------|---|----------------------|
| 1. | Su | bmiss | ion re | equired under 37 C.F.R. § 1.114 | | | |
| | a. | v | Pre | viously submitted | | | |
| | | i. II. III. | <u>v</u> | Consider the amendment(s)/reply under 37 C. (Any unentered amendment(s) referred to above will be entered consider the arguments in the Appeal Brief or Other | F.R. § 1.116 red). Reply Brief | previously filed on <u>July 24</u> previously filed on | ., 2009 |
| | b. | | Enc | losed | | | |
| | | i. ii. iii. iv. | | Amendment/Reply Affidavit(s)/Declaration(s) Information Disclosure Statement (IDS) Other | | | |
| 2. | Mis | cellar | eous | 5 | | | |
| • | Suspension of action on the above-identified application is requested under 37 C.F.R. § 1.103(c) for a period of months. (Period of suspension shall not exceed 3 months; Fee under 37 C.F.R. § 1.17(i) required) | | | | | | |
| | b. Cither Applicants petition to extend the time for response to the final Office Action dated April 28, 2009, for two months from July 28, 2009 to September 28, 2009, and submit \$490.00 | | | | | | |
| 3. Fees The RCE fee under 37 C.F.R. § 1.17(e) is required by 37 C.F.R. § 1.114 when the RCE is filled. | | | | | | | |
| • | a. | W | | Director is hereby authorized to charge any defiosit Account No. 06-1205 | iciencies in t | he following fees, or credit | any overpayments, to |
| | | i. II. III. | <u> </u> | RCE fee required under 37 C.F.R. § 1.17(e) Extension of time fee (37 C.F.R. §§ 1.136 and Other | | | |
| | b. The filing and extension of time fees in the amounts of \$_\$810.00 and \$490.00 are being paid electronically. | | | | | | |
| c. Payment by credit card (Form PTO-2038 enclosed) | | | | | | | |
| SIGNATURE OF APPLICANT, ATTORNEY, OR AGENT REQUIRED | | | | | | | |
| Name (Print/Type) | | e) | SCOTT D. MALPEDE | Registration | istration No. (Attorney/Agent) 32,533 | | |
| Signa | ture | | | /Scott D. Malpede/ | Date | September 28, 2009 | |

| Thereby certify that this correspondence is being deposited with the United States Postal Service with sufficient postage as first class mail in an envelope addressed to Mail Stop RCE, Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450, or facsimile transmitted to the U.S. Patent and Trademark Office on: | | | | | |
|---|--|------|--|--|--|
| Name (Print/Type) | | | | | |
| Signature | | Date | | | |
| Burden Hour Statement: This form is estimated to take 0.2 hours to complete. Time will vary depending upon the needs of the individual case. Any | | | | | |

CERTIFICATE OF MAILING OR TRANSMISSION

comments on the amount of lime you are required to complete this form should be sent to the Chief Information Officer, Director of the U.S.P.T.O., P.O. Box 1450, Alexandria, VA 22313-1450. DO NOT SEND FEES OR COMPLETED FORMS TO THIS ADDRESS. SEND Fees and Completed Forms to the following address: Mail Stop RCE, Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450.